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|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------|--|
| <br><b>ENQUIRY</b><br>TWO PART BID<br>BPC 0007<br>E-TENDER | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंधन विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL – 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b> |  |  | ENQUIRY NO E4903062<br>ENQUIRY DATE 26/06/20<br>ENQUIRY DUE DATE 30/07/20 |  |
|                                                                                                                                           | TIN NO. 23573600001   ECC NO. AAACB4146PXM009   MPCT NO. HEL/05/01/0001/S15/11/79<br>PHONE: 91-755-2500100 (7 LINE)   FAX: 91-755-2500023   WWW.BHEL.BHOPAL.COM                                                           |  |  |                                                                           |  |

| SUPP NAME AND ADDRESS | SUPP CODE             | REV CD | REV NO | REV DATE                                                                            | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|-----------------------|--------|--------|-------------------------------------------------------------------------------------|-------------|-------------|-----------------|-----------|
|                       | 0                     | 3      | 1      | 08/07/20                                                                            | 6           | 18          | 6               | 240902063 |
|                       | GUARANTEE CERTIFICATE |        | Y      | SUPPLY CONDITION MATERIAL SHALL BE PROPERLY PACKED TO AVO<br>ID ANY TRANSIT DAMAGE. |             |             |                 |           |
|                       | TEST CERTIFICATE      |        | Y      |                                                                                     |             |             |                 |           |
|                       | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION AS PER ENCLOSED TECHNICAL SPECIFICATION.                        |             |             |                 |           |
|                       | SAMPLE                |        | N      |                                                                                     |             |             |                 |           |
|                       | GATE PASS             |        | Y      | INSPECTION CONDITION BHEL/BHEL'S AUTHORISED REPRESENTATIVE AT SUPPLIER'S<br>WORK.   |             |             |                 |           |

**NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE  
LIABLE TO BE REJECTED.**

| SL NO | MATERIAL CODE | DESC                                                                   | UNIT | ITEM QTY | QTY VR% | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|-------|---------------|------------------------------------------------------------------------|------|----------|---------|--------|---------|------|---------------|
| 1     | SG4950137107  | HIGH SPEED TRIPPING RELAY WITH H/R CONTACTS (86) AS PER ANN-A, IT-001. | NO   | 1070.000 | 0       | 1      | 287.000 | 209  | 15/09/20      |
|       |               |                                                                        |      |          |         | 2      | 231.000 | 209  | 15/04/21      |
|       |               |                                                                        |      |          |         | 3      | 552.000 | 209  | 30/04/21      |
| 2     | SG4950137115  | BREAKER CONTACT MULTIPLICATION RELAY (52X) AS PER ANN-A, IT-002.       | NO   | 1070.000 | 0       | 1      | 287.000 | 209  | 15/09/20      |
|       |               |                                                                        |      |          |         | 2      | 231.000 | 209  | 15/04/21      |
|       |               |                                                                        |      |          |         | 3      | 552.000 | 209  | 30/04/21      |
| 3     | SG4950137123  | HIGH SPEED TRIPPING RELAY, SELF RESET (86M) AS PER ANN-A, IT-003.      | NO   | 124.000  | 0       | 1      | 39.000  | 209  | 15/09/20      |
|       |               |                                                                        |      |          |         | 2      | 25.000  | 209  | 15/04/21      |
|       |               |                                                                        |      |          |         | 3      | 60.000  | 209  | 30/04/21      |
| 4     | SG4950137131  | TWO ELEMENT TRANSFORMER TROUBLE RELAY AS PER ANN-A, IT-004             | NO   | 690.000  | 0       | 1      | 192.000 | 209  | 15/09/20      |
|       |               |                                                                        |      |          |         | 2      | 174.000 | 209  | 15/04/21      |
|       |               |                                                                        |      |          |         | 3      | 324.000 | 209  | 30/04/21      |
| 5     | SG4950137140  | DC SUPPLY SUPERVISION RELAY AS PER ANN-A, IT-005.                      | NO   | 145.000  | 0       | 1      | 60.000  | 209  | 15/09/20      |
|       |               |                                                                        |      |          |         | 2      | 25.000  | 209  | 15/04/21      |
|       |               |                                                                        |      |          |         | 3      | 60.000  | 209  | 30/04/21      |

**NOTE:** BHEL, BHOPAL'S Standard Terms & Conditions BP200102/MM5533 rev02 for imports and BP200102/MM5527 rev03 for indigeneous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

**Note:** During Bid Evaluation, No loading of price with regard to preferential payment of within 45 days will be made on vendore falling under MSMED ACT - OCT 06

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Please submit your lowest quotation in sealed envelop essentially superscribed with ENQUIRY NO, DUE DATE AND PARTY'S NAME so as to reach at TENDER ROOM, GROUND FLOOR, ADM BUILDING, BHEL, PIPLANI BHOPAL-462022 by 11.00 am of due date.                                                                                        | SPECIAL REMARK: Bid to be submitted through e-procurement. Refer eproc link on BHEL Bhopal B2B site.                |                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                  | Documents Enclosed<br><div>1.Drawing. 3.Purchase specification.<br/>2.Catalogue. 4.Quality Surveillance Plan.</div> | <div>NAME : MAHENDRA KUMAR MAHAVAR<br/>DESG : DY.MANAGER<br/>0755-2503745<br/>mahendra18@bhel.in</div> <div>SIGN &amp; SEAL</div> |
| <div>1.This is only a request for Quotation &amp; not an order.<br/>2.Small Scale industries should indicate SSI Regn. No. in Quotation/invoice.<br/>3.In case you are not making an offer against this Enquiry, we request you to post a regret letter.<br/>4.Indian vendors to please indicate GSTIN on their quotation.</div> |                                                                                                                     |                                                                                                                                   |

|                                                                                                                                           |                                                                                                                                                                                                                           |  |                                                                           |
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|                                                                                                                                                                                                                                                                                                              |              |                                          |    |                  |   |                                  |        |                     |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|----|------------------|---|----------------------------------|--------|---------------------|----------|
| 6                                                                                                                                                                                                                                                                                                            | SG4950137158 | FUSE FAILURE RELAY AS PER ANN-A, IT-006. | NO | 190.000          | 0 | 1                                | 56.000 | 209                 | 15/09/20 |
|                                                                                                                                                                                                                                                                                                              |              |                                          |    |                  |   | 2                                | 46.000 | 209                 | 15/04/21 |
|                                                                                                                                                                                                                                                                                                              |              |                                          |    |                  |   | 3                                | 88.000 | 209                 | 30/04/21 |
| <b>REMARK</b> SUBMIT OFFER IN TWO BID SYSTEM AS PER COMMERCIAL TERMS & CONDITIONS ENCLOSED. COMPLIANCE OF TECHNICAL ANNEXURE AND COMMERCIAL T&C TO BE SUBMITTED WITH OFFER, OTHERWISE OFFER MAY BE REJECTED.PRICE BID OF CUSTOMER APPROVED VENDORS WILL BE OPENED.TENDER EVALUATION WILL BE ITEM WISE BASIS. |              |                                          |    |                  |   |                                  |        |                     |          |
| <b>DRAWING</b>                                                                                                                                                                                                                                                                                               | N            | <b>PURCH SPEC</b>                        | Y  | <b>CATALOUGE</b> | N | <b>Quality Surveillance Plan</b> | N      | <b>TWO PART BID</b> | Y        |

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Documents Enclosed  
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 2.Catalogue. 4.Quality Surveillance Plan.

**NAME :** MAHENDRA KUMAR MAHAVAR

**DESG :** DY.MANAGER

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mahendra18@bhel.in

**SIGN & SEAL**